



**JAWAHAR LAL NEHRU GOVERNMENT ENGINEERING COLLEGE  
SUNDERNAGAR, DISTRICT MANDI (HP)-175018**

**Phone No.** 01907-267199, 267688

**Fax No.** 01907-266811

**Website:** [www.jngec.ac.in](http://www.jngec.ac.in)

**Email:** [jngechp@yahoo.co.in](mailto:jngechp@yahoo.co.in)

**ADMISSION PROCEDURE 2022-2026**

For Document Verification:

1. Show your admission letter and collect student admission file (available at the reception of Jawaharlal Nehru Govt. Engg. College, Sundernagar (HP).
2. Attach the following documents in original/self attested photocopy in the admission file as per the given order:
  - (i) Student Identification Form (to be filled by candidate).
  - (ii) Admission Letter from HPTU.
  - (iii) JEE/HPCET/10+2 Score Card.
  - (iv) Matriculation Certificate.
  - (v) 10+2 Marks Sheet.
  - (vi) Original Character Certificate. (if NOT submitted at HPTU Hamirpur)
  - (vii) Bonafide Certificate.
  - (viii) Category Certificate. (if applicable)
  - (ix) Physically Handicapped Certificate. (if applicable)
  - (x) Income Certificate (TFW). (if applicable)
  - (xi) Original Gap Certificate/Affidavit (if NOT submitted at HPTU Hamirpur)
  - (xii) Original Migration Certificate (if NOT submitted at HPTU Hamirpur)
  - (xiii) Medical Fitness Certificate
  - (xiv) Bank Account Copy (issued on student's name)
  - (xv) Aadhar Card copy.
3. Submit the file back to the admission committee along with an extra set of self attested photocopy of above applicable documents.
4. Deposit the college fee.
5. Finally attach the fee receipt (College copy) in the file available at the admission committee desk.

for  
Dean Academic  
20/8/22



**STUDENT IDENTIFICATION FORM FOR DIRECT ENTRY(SESSION)-2022-2026****(A) Detail of Student**

Branch: .....

Name of Student: \_\_\_\_\_ Gender: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Category: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Sub Category: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (DD/MM/YYYY) Blood Group: \_\_\_\_\_

Nationality: \_\_\_\_\_ Religion: \_\_\_\_\_

Permanent Home Address: \_\_\_\_\_

Mobile Number (Parents) \_\_\_\_\_

Mobile Number (Student) \_\_\_\_\_ Alternate Mobile No. (if any) \_\_\_\_\_

Correspondence Address: \_\_\_\_\_

E-mail address (Student) \_\_\_\_\_

E-mail address(Parents) \_\_\_\_\_

Aadhar No. /UID Enrolment No. \_\_\_\_\_

Bank A/C No.: \_\_\_\_\_ Bank Name: \_\_\_\_\_

Branch Name: \_\_\_\_\_ IFSC: \_\_\_\_\_

Photo Paste  
here**(B) Education Qualification Details:**

| Class            | Marks obtained/Total Marks | Percentage | Board |
|------------------|----------------------------|------------|-------|
| 10 <sup>th</sup> |                            |            |       |
| 10+2             |                            |            |       |

**(C) Admission Detail**

Admission on the basis of (JEE Main/HPCET/+2): \_\_\_\_\_

**HPCET**

Marks obtained \_\_\_\_\_

**JEE Detail**

All India Rank \_\_\_\_\_ State Rank \_\_\_\_\_

Category Rank \_\_\_\_\_ Marks in Entrance Test \_\_\_\_\_

10+2 yes/No \_\_\_\_\_

Online Application Form No of HPTU.....

**(D) Covid-19 Vaccination status:**(i) Whether got Covid vaccination: Yes/No (ii) Dose: First/2<sup>nd</sup> dose/Booster Dose**Declaration**

The above information is true as per my knowledge. In any case the information is found incorrect/incomplete; I will be solely responsible for it.

Signature of the Student



For ID Card

**STUDENT IDENTIFICATION FORM (Session 2022-26)**

**Branch:** .....

Paste a  
passport size  
photograph

Name of Student: \_\_\_\_\_ Gender: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Category: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Sub Category: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ (DD/MM/YYYY) Blood Group: \_\_\_\_\_

Nationality: \_\_\_\_\_ Religion: \_\_\_\_\_

Permanent Home Address: \_\_\_\_\_

\_\_\_\_\_

Signature of the Student

For ID Card

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**Branch:** .....

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Name of Student: \_\_\_\_\_ Gender: \_\_\_\_\_

Father's Name: \_\_\_\_\_ Category: \_\_\_\_\_

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Permanent Home Address: \_\_\_\_\_

\_\_\_\_\_

Signature of the Student



**STUDENT IDENTIFICATION FORM (Session 2022-26)**

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Category: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Sub Category: \_\_\_\_\_

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\_\_\_\_\_

**STUDENT IDENTIFICATION FORM (Session 2022-26)**

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\_\_\_\_\_